

WHITEFORD AGRICULTURAL SCHOOLS
6655 Consear Road
Ottawa Lake, MI 49267

BOARD OF EDUCATION MEETING AGENDA
October 13, 2025
6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call:

Shane Hillard, Dave Dixon, Jeff Bunge, Janelle Young, Brandon Iott, Jason Vida, Tom Wenzel
4. Approval of Agenda
5. Special Presentations
 - a. Student Participation
 - b. Staff Member of the Month Presentation (September)
 - c. Booster Groups Annual Reports
 - d. National Principals Month
6. Public Comment
 - a. Please remember this is not a dialogue between the board members and yourself. However, we may follow up with you at a later date. Each statement made by a participant shall be limited to three (3) minutes in duration, and no participant may speak more than once. We ask that you be courteous. We also ask that you do not use any employee or student name(s) in your comments. Participants shall direct all comments to the Board and not to staff or other participants.
7. Correspondence
8. Recommended Board Acceptance Items/Consent Agenda

Comment: Background materials for Consent Agenda topics were sent to the Board of Education prior to this meeting. Any board member can remove any topic from the Consent Agenda and place the item under New Business.
 - a. Minutes of the September 8, 2025 Regular Meeting
 - b. Treasurer's Report and Check Register (September 2025)
 - c. Adoption of Resolution to Proclaim October as National Principal's Month
 - d. Adoption of Resolution to Proclaim October 20-24, 2025, as School Bus Safety Week
9. Administrative Reports
 - a. Director of Finance & Business Services
 1. Verbal Report
 - b. Director of Human Resources
 1. Written Report

- d. Director of Transportation & Buildings and Grounds
 - 1. Written Report
- e. Athletic Director
 - 1. Verbal Report
- f. Middle/High School
 - 1. Written Report
 - 2. High School Graduation – two separate motions are needed to approve the commencement date/time and commencement location for this year's graduation
- g. Elementary School
 - 1. Verbal Report
- 10. Superintendent's Report
- 11. Old Business
- 12. New Business
 - a. Personnel
 - 1. Recommendation to Hire LRE Paraprofessional
 - 2. Recommendation to Hire Title Aide/Paraprofessional
 - 3. Additional Duties/Pay – 2025 Football Season
 - b. Approve Resolution for new Athletic Conference for the 2026-2027 School Year
- 13. Any Future Board Calendar Items
- 14. Adjournment

Scott L. Huard
Superintendent

